



PURSUANT TO RESOLUTION NO. 2018:52(5)

**INDIVIDUALS SHALL BE LIMITED TO A FIVE (5) MINUTE SPEAKING PERIOD
PLEASE SILENCE ALL CELL PHONES AT START OF MEETING**

**AGENDA
TOWNSHIP OF PENNSAUKEN
TOWNSHIP COMMITTEE MEETING
NOVEMBER 8, 2018 (5:30PM)**

Time:

ROLL CALL:

Figueroa: _____ Orth: _____ Taylor: _____ McBride: _____ Killion: _____

- A. PLEDGE TO THE FLAG AND MOMENT OF SILENCE**
- B. ANNOUNCEMENT OF COMPLIANCE WITH THE "SENATOR BYRON M. BAER OPEN PUBLIC MEETINGS ACT"**
- C. CONSIDERATION OF/AND POSSIBLE ACTIONS ON ANY REQUEST FOR ELECTRONIC PARTICIPATION IN MEETING**
- D. APPROVAL OF MINUTES-**

Meeting-October 4, 2018

Motion To Approve: _____ Second: _____ Aye: _____ Opposed: _____

- E. PROCLAMATIONS-VETERANS DAY PROCLAMATION TO AMERICAN LEGION**

- F. BIDS OPENED-None**

- G. ORDINANCES-
FIRST READING-(NO PUBLIC COMMENT)**

ORDINANCE NO. 2018:18

AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF PENNSAUKEN, CHAPTER 141 THEREOF, ENTITLED "DEVELOPMENT REGULATIONS" SECTION 141-86 ENTITLED "SIGNS"

Motion To Approve: _____ Second: _____

Roll Call Vote:

Figueroa: _____ Orth: _____ Taylor: _____ McBride: _____ Killion: _____

- H. RESOLUTION(s)- (Public May Comment) The Following Resolution(s) will be considered individually-**

2018:332

RESOLUTION OF THE MAYOR AND TOWNSHIP COMMITTEE OF THE TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN AND STATE OF NEW JERSEY, EXTENDING THE TERM OF THE HVAC PREVENTATIVE MAINTENANCE CONTRACT WITH WEST JERSEY AIR CONDITIONING & HEATING FOR A PERIOD OF ONE (1) YEAR

Motion To Adopt: _____ Second: _____

Roll Call Vote:

Figueroa: _____ Orth: _____ Taylor: _____ McBride: _____ Killion: _____

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AGENDA
TOWNSHIP COMMITTEE MEETING
NOVEMBER 8, 2018 (5:30PM)**

RESOLUTION(s) (PUBLIC MAY COMMENT) The Following Resolution(s) will be considered by consent agenda

2018:333

RESOLUTION APPROVING THE REFUND OF \$150.00 FOR THE HOUSING RESALE INSPECTION FOR THE PROPERTY LOCATED AT 6532 HENWOOD AVENUE, PENNSAUKEN, NJ 08109

Motion To Adopt: _____ **Second:** _____

Roll Call Vote:

Figueroa: _____ **Orth:** _____ **Taylor:** _____ **McBride:** _____ **Killion:** _____

I. CONFERENCE /ITEMS OF DISCUSSION-

1. Discussion of Businesses in Redevelopment Areas
2. Best Practices Worksheet

J. AGENDA ITEMS -

1) UNFINISHED BUSINESS/ORDINANCES ON SECOND READING: None

2) NEW BUSINESS/ORDINANCES ON FIRST READING: None

3) RESOLUTIONS – MATTERS OF LITTLE OR NO DISCUSSION: None

K. PAYMENT OF BILLS-None

L. DEPARTMENT REPORT(s) and/ or Country Club Revenues to Date-

M. PUBLIC COMMENT

Motion to Close: _____ **Second:** _____ **Aye:** _____ **Opposed:** _____

N. CLOSED SESSION- RESOLUTION(s)- (Public May Comment) The Following Resolution(s) will be considered individually-None

O. ADJOURNMENT

Motion: _____ **Second:** _____ **Aye:** _____ **Opposed:** _____

TIME:

AGENDA SUBJECT TO CHANGE